

# APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

## SEWER-SEWAGE DISPOSAL

1

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <b>92 &amp; 93</b>
BLOCK	TRACT <b>10665</b>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	<b>GAS STATION</b>
CONTRACTOR	<b>DON GIRARDO</b>
ADDRESS	<b>1717 W CENTURY</b>
CITY	<b>LA</b>
REGISTRATION NO.	TEL. NO. <b>PL 66308</b>
	<b>936935</b> STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
<input checked="" type="checkbox"/>	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	<b>3 00</b>

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2 00
	TOTAL FEE		<b>5 00</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Don Girardo**

BUILDING ADDRESS	<b>5201 E BEVERLY BLVD</b>
LOCALITY	<b>E.L.A.</b>
NEAREST CROSS ST.	<b>ATLANTIC</b>
OWNER	<b>RICHT FELD OIL CO.</b>
MAIL ADDRESS	<b>645 MARIPOSA</b>
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<b>6</b>	<b>F1</b>	<b>L</b>	<b>95</b>		<b>D. J. S. M.</b>

CONNECTION DATA	
STATION	DEPTH
<b>8+44.0</b>	<b>6'</b>
MANHOLE REFERENCE	
<b>37' S</b>	

TYPE OF CONNECTION	LENGTH FROM
Y. CURB P.L.	M.L. TO P.L.
CO. IMP. NO. <b>1081</b>	P.C. NO. JOB NO.

TRUNK PERMIT NO.	ROAD PERMIT NO.
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AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
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HWY. OR ST. WIDENING
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STATE ENCROACHMENT PERMIT NO.
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INDUSTRIAL WASTE APPROVAL
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CHARGES
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CONNECTION CHARGE FEE
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REIMBURSEMENT FEE
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	<b>3-13-63</b>	<b>D. J. S. M.</b>
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION



M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

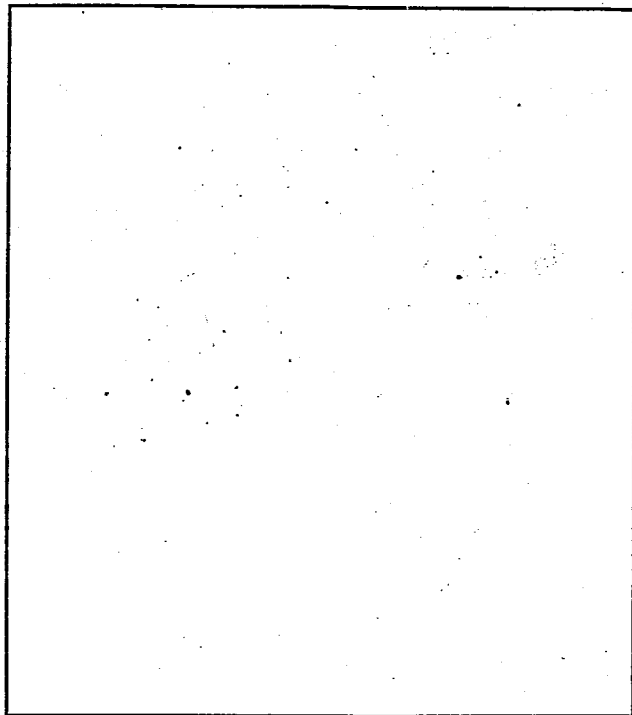
1AC 90.303 MAR 12 1963 5.00

**D. J. S. M.**

**FOR DEPARTMENT USE**

**REQUIRED INFORMATION**

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

**FIELD NOTES**